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CONFIRMATION NO. 1810

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/812,509	<b>FILING OR 371(c) DATE</b> 03/20/2001 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2145	<b>ATTORNEY DOCKET NO.</b> 2000-0184A	
<b>APPLICANTS</b> John W. Garrett, Neshanic Station, NJ; Charles Robert Kalmanek JR., Short Hills, NJ; Lawrence E. Murphy, Little Silver, NJ; Han Q. Nguyen, Marlboro, NJ; Kadangode K. Ramakrishnan, Berkeley Heights, NJ;  <b>** CONTINUING DATA *****</b> <i>OK AB</i> This appln claims benefit of 60/190,633 03/20/2000 and claims benefit of 60/190,636 03/20/2000  <b>** FOREIGN APPLICATIONS *****</b> <i>No AB</i>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/03/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Signature]</i> Initials <i>AB</i>		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 26652					
<b>TITLE</b> Managed access point for service selection in a shared access network					
<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		